

TO:	Mail Stop 8 Director of the U.S. Patent and Trademark Office P.O. Box 1450 Alexandria, VA 22313-1450	REPORT ON THE FILING OR DETERMINATION OF AN ACTION REGARDING A PATENT OR TRADEMARK
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In Compliance with 35 U.S.C. § 290 and/or 15 U.S.C. § 1116 you are hereby advised that a court action has been filed in the U.S. District Court **Nevada** on the following

Trademarks or Patents. (the patent action involves 35 U.S.C. § 292.)

DOCKET NO. 2:21-cv-01749-JCM-DJA	DATE FILED 9/22/2021	U.S. DISTRICT COURT Nevada
PLAINTIFF Upmann Sanchez Turf and Landscape		DEFENDANT US TURF, LLC
PATENT OR TRADEMARK NO.	DATE OF PATENT OR TRADEMARK	HOLDER OF PATENT OR TRADEMARK
1 See attached		
2		
3		
4		
5		

In the above—entitled case, the following patent(s)/ trademark(s) have been included:

DATE INCLUDED 9/22/2021	INCLUDED BY <input type="checkbox"/> Amendment <input type="checkbox"/> Answer <input type="checkbox"/> Cross Bill <input checked="" type="checkbox"/> Other Pleading			
PATENT OR TRADEMARK NO.	DATE OF PATENT OR TRADEMARK	HOLDER OF PATENT OR TRADEMARK		
1 See attached				
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4				
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In the above—entitled case, the following decision has been rendered or judgement issued:

DECISION/JUDGEMENT
JUDGMENT in favor of US TURF, LLC against Upmann Sanchez Turf and Landscape.

CLERK Debra K. Kemp	(BY) DEPUTY CLERK R. Gador	DATE 9/29/2023
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Copy 1—Upon initiation of action, mail this copy to Director Copy 3—Upon termination of action, mail this copy to Director
Copy 2—Upon filing document adding patent(s), mail this copy to Director Copy 4—Case file copy